



CONFERENCE REGISTRATION FORM

Name Phone Fax
Company Address
City State/Province Country Postal Code
Email Website address
Emergency Contact Information: Name Phone:

CONFERENCE FEES | Jan 24-26

(Includes sessions, exhibits, breakfasts, lunches, refreshment breaks, Exhibitors & Zero Waste Receptions, & Equipment Demonstrations & Tours)

Table with 2 columns: Fee Description, Amount. Rows include Member rate prior to Dec 24, Member rate after Dec 24, Non-Member rate prior to Dec 24, Non-Member rate after Dec 24, Conference Speaker Rate, Awards Luncheon (Tuesday).

NOT A MEMBER? Join the US COMPOSTING COUNCIL today and save \$'s on your conference registration fee! See the USCC website to download membership application at www.compostingcouncil.org

HOTEL INFORMATION The Santa Clara Hyatt Regency 1-800-233-1234 | ask for USCC conference rate \$129 Single/Double/night Room block will be released Dec 31, 2010 Reserve Now!

Please check here if you prefer a vegetarian meal at the luncheon
Attending Exhibitors Reception (Mon) YES NO (included in conference registration)
Attending BPI Zero Waste Reception (Tues) YES NO (included in conference registration)



EQUIPMENT DEMONSTRATIONS & FACILITY TOURS | Jan 26 (included in full conference registration fee)

Attending Composting Equipment Demonstrations & Tours YES NO (7:30am-3:30pm tentative)

EXAM Certification Exam for Manager of Compost Programs (3:30pm-6:30pm, Jan 25) USCC or SWANA members add \$175 | Non-Members add \$300

PRE-CONFERENCE TRAINING & WORKSHOPS | Sunday Jan 23 (All full day trainings include lunch) Member Non Member

Table with 3 columns: Training Course, Member Price, Non Member Price. Rows include USCC 'Foundations of Compost' Training Course, Odor Management & Odor Control for Windrow Composting, Compost Business Management, Aerated Static Pile Composting - Applications and Advancements, Health & Safety Training for Compost Facility Personnel, Compost Marketers Toolkit, How to Use Compost: Fruit, Vegetables, Ornamentals, Golf Courses, Landscaping, Forestry, Disease Suppression and Organic Agriculture, How to Develop a Successful Organics Diversion Program, Compost Specifications to Help Municipal Governments, Landscape Architects, Engineers, and Landscape-Related Professionals Better Specify and Use Compost, Green Roofs for Healthy Cities 'Green Roof Design 101' Training Course.

TOTAL PAYMENT \$

METHOD OF PAYMENT: Check (enclosed) Credit Card (VISA | MC | AMEX) Money Order Date
Credit Card # Expiration Date
Name on Card Signature

MAIL PAYMENT (CHECK, CREDIT CARD, MONEY ORDER) TO THE ADDRESS BELOW OR FAX FORM TO 631-737-4939.

Cancellation Policy: Cancellation notices must be made in writing (office fax 631-737-4939). Refunds of full fee, less \$50 administrative fee, will be made only if notice of cancellation is received by January 5, 2010. No refund will be granted after January 5, 2011. Please call the USCC Office at 631-737-4931 to confirm receipt of cancellation.



CONFERENCE REGISTRATION 1 DAY ONLY | Jan 24 or Jan 25 (Includes program, conference sessions, exhibits, breakfast & refreshment breaks, and late afternoon reception. Does not include equipment demonstrations, lunch & facility tour)

One day pass [ ] Monday, January 24 [ ] Tuesday, January 25
Member rate prior to Dec 24 \$225 Member rate after Dec 24 \$ 245
Non-Member rate prior to Dec 24 \$255 Non-Member rate after Dec 24 \$ 280
Awards Luncheon (Tuesday) \$25
TOTAL PAYMENT (\$) \_\_\_\_\_

TRADE SHOW ONLY | JAN 24-25 (Includes program guide, exhibits, refreshment breaks and late afternoon reception)

[ ] Monday, January 25 \$85
[ ] Tuesday, January 26 \$85
Awards Luncheon (Tuesday) \$25
TOTAL PAYMENT (\$) \_\_\_\_\_

EQUIPMENT DEMONSTRATIONS & FACILITY TOUR ONLY | Jan 27 | (Includes transportation, equipment demonstrations, lunch & facility tour) \*NOTE that the Equipment demonstrations and Facility Tour are INCLUDED in the full conference registration fee.

Demonstrations & Tour \$55
TOTAL PAYMENT (\$) \_\_\_\_\_

METHOD OF PAYMENT: [ ] Check (enclosed) [ ] Credit Card (VISA | MC | AMEX) [ ] Money Order Date \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

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